

| 22  | JEFFERSON COUNTY | •                    |                          |                        |       |
|---|------------------|----------------------|--------------------------|------------------------|-------|
|   | 0452 Clancy Elem |                      | District ANB             | <b>EL</b> : 310        | ) HS: |
|   |                  |                      | Located ANI              | <b>B:</b> 310          | )     |
|   | Total Due        | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |       |
| Direct State Aid (01-3110)                      |                  |                      |                          |                        |       |
| ENTITLEMENT                                     | 709,138.86       | 212,741.67           | 496,397.19               | 70,913.89              | I     |
| This Month's Payment - sent to Jefferson County |                  |                      |                          | 70,913.89              |       |
| Quality Educator (01-3111)                      |                  |                      |                          |                        |       |
| ENTITLEMENT                                     | 79,591.78        | 23,877.54            | 55,714.24                | 7,959.18               |       |
| This Month's Payment - sent to Jefferson County |                  |                      |                          | 7,959.18               |       |
| Indian Education for All (01-3113)              |                  |                      |                          |                        |       |
| ENTITLEMENT                                     | 6,324.00         | 1,897.20             | 4,426.80                 | 632.40                 | l     |
| This Month's Payment - sent to Jefferson County |                  |                      |                          | 632.40                 |       |
| American Indian Achievement Gap (01-3114)       |                  |                      |                          |                        |       |
| ENTITLEMENT                                     | 800.00           | 240.00               | 560.00                   | 80.00                  | i     |
| This Month's Payment - sent to Jefferson County |                  |                      |                          | 80.00                  |       |
| Special Education (01-3115)                     |                  |                      |                          |                        |       |
| ENTITLEMENT                                     | 47,250.75        | 14,175.24            | 33,075.51                | 4,725.08               | i     |
| This Month's Payment - sent to Jefferson County |                  |                      |                          | 4,725.08               |       |
| Capital Investment and Deferred Maintenance (1  | 15-3660)         |                      |                          |                        |       |
| ENTITLEMENT                                     | 67,430.88        | 20,229.27            | 47,201.61                | 6,743.09               | ı     |
| This Month's Payment - sent to Jefferson County |                  |                      |                          | 6,743.09               | Ī     |
| •   |                  |                      |                          |                        |       |

<sup>\*</sup> Entitlement has been recalculated



| 22  | JEFFERSON COUNT     | <b>Y</b>             |                          |                        |           |
|---|---------------------|----------------------|--------------------------|------------------------|-----------|
|   | 0452 Clancy Elem    |                      | District ANB:            | EL: 310                | HS: 0     |
|   |                     |                      | <b>Located ANB</b>       | : 310                  |           |
|   | Total Due           | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| This Month's Payment for District               |                     |                      |                          |                        | 91,053.64 |
|   | 0453 Whitehall Elem |                      | District ANB:            | EL: 305                | HS: 0     |
|   |                     |                      | <b>Located ANB</b>       | : 297                  |           |
|   | Total Due           | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                      |                     |                      |                          |                        |           |
| ENTITLEMENT                                     | 707,069.20          | 212,120.76           | 494,948.44               | 70,706.92              |           |
| This Month's Payment - sent to Jefferson County |                     |                      |                          | 70,706.92              |           |
| Quality Educator (01-3111)                      |                     |                      |                          |                        |           |
| ENTITLEMENT                                     | 78,769.02           | 23,630.70            | 55,138.32                | 7,876.90               |           |
| This Month's Payment - sent to Jefferson County |                     |                      |                          | 7,876.90               |           |
| At Risk Student (01-3112)                       |                     |                      |                          |                        |           |
| ENTITLEMENT                                     | 12,061.38           | 3,618.42             | 8,442.96                 | 1,206.14               |           |
| This Month's Payment - sent to Jefferson County |                     |                      |                          | 1,206.14               |           |
| ndian Education for All (01-3113)               |                     |                      |                          |                        |           |
| ENTITLEMENT                                     | 6,222.00            | 1,866.60             | 4,355.40                 | 622.20                 |           |
|   |                     |                      | _                        |                        |           |

<sup>\*</sup> Entitlement has been recalculated



\*\*\*Final\*\*\*

| 22  | JEFFERSON COUNT     | Y                    |                          |                        |           |
|---|---------------------|----------------------|--------------------------|------------------------|-----------|
|   | 0453 Whitehall Elem |                      | District ANI             | <b>305 305</b>         | HS: 0     |
|   |                     |                      | Located AN               | <b>B:</b> 297          |           |
|   | Total Due           | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| American Indian Achievement Gap (01-3114)       |                     |                      |                          |                        |           |
| ENTITLEMENT                                     | 1,200.00            | 360.00               | 840.00                   | 120.00                 |           |
| This Month's Payment - sent to Jefferson County |                     |                      |                          | 120.00                 |           |
| Special Education (01-3115)                     |                     |                      |                          |                        |           |
| ENTITLEMENT                                     | 43,795.63           | 13,138.68            | 30,656.95                | 4,379.56               |           |
| This Month's Payment - sent to Jefferson County |                     |                      |                          | 4,379.56               |           |
| Capital Investment and Deferred Maintenance     | (15-3660)           |                      |                          |                        |           |
| ENTITLEMENT                                     | 67,430.88           | 20,229.27            | 47,201.61                | 6,743.09               |           |
| This Month's Payment - sent to Jefferson County |                     |                      |                          | 6,743.09               |           |
| This Month's Payment for District               |                     |                      |                          |                        | 91,654.81 |
|   | 0454 Whitehall H S  |                      | District ANI             | <b>3:</b> EL: 0        | HS: 222   |
|   |                     |                      | Located AN               | <b>B:</b> 207          |           |
|   | Total Due           | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                      |                     |                      |                          |                        |           |
| ENTITLEMENT                                     | 681,866.54          | 204,559.95           | 477,306.59               | 68,186.65              |           |
|   |                     |                      |                          |                        |           |

This Month's Payment - sent to Jefferson County

68,186.65

<sup>\*</sup> Entitlement has been recalculated



\*\*\*Final\*\*\*

| JEFFERSON COUNT    | <b>(</b>  |   |   |  |
|--------------------|---|---|---|--|
| 0454 Whitehall H S |   | District ANB  | <b>3:</b> EL: (   | HS: 2  |
|                    |   | Located ANI   | <b>B:</b> 207   | •  |
| Total Due          | Paid Thru<br>October  | Remaining<br>Balance Due  | Monthly<br>Payment Due  |  |
|                    |   |   |   |  |
| 55,255.20          | 16,576.56   | 38,678.64   | 5,525.52  |  |
|                    |   |   | 5,525.52  |  |
|                    |   |   |   |  |
| 3,941.32           | 1,182.39  | 2,758.93  | 394.13  |  |
|                    |   |   | 394.13  |  |
|                    |   |   |   |  |
| 4,528.80           | 1,358.64  | 3,170.16  | 452.88  |  |
|                    |   |   | 452.88  |  |
|                    |   |   |   |  |
| 1,000.00           | 300.00  | 700.00  | 100.00  |  |
|                    |   |   | 100.00  |  |
|                    |   |   |   |  |
| 30,648.57          | 9,194.58  | 21,453.99   | 3,064.86  |  |
|                    |   |   | 3,064.86  |  |
| 5-3660)            |   |   |   |  |
| 33,715.44          | 10,114.62   | 23,600.82   | 3,371.54  |  |
|                    |   |   | 3,371.54  |  |
|                    | 0454 Whitehall H S  Total Due  55,255.20  3,941.32  4,528.80  1,000.00  30,648.57 | Total Due Paid Thru October  55,255.20 16,576.56  3,941.32 1,182.39  4,528.80 1,358.64  1,000.00 300.00  30,648.57 9,194.58 | O454 Whitehall H S         District ANE Located ANI Located ANI Located ANI Remaining Balance Due           55,255.20         16,576.56         38,678.64           3,941.32         1,182.39         2,758.93           4,528.80         1,358.64         3,170.16           1,000.00         300.00         700.00           30,648.57         9,194.58         21,453.99           5-3660) | District ANB:         EL:         COLOCATED AND:         EL:         COLOCATED AND:         COLOCATED AND: <t< td=""></t<> |

<sup>\*</sup> Entitlement has been recalculated



| 22  | JEFFERSON COUNT    | <b>1</b>             |                          |                        |           |
|---|--------------------|----------------------|--------------------------|------------------------|-----------|
|   | 0454 Whitehall H S |                      | District ANB             | : EL: 0                | HS: 222   |
|   |                    |                      | Located ANE              | <b>3:</b> 207          |           |
|   | Total Due          | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| This Month's Payment for District               |                    |                      |                          |                        | 81,095.58 |
|   | 0455 Basin Elem    |                      | District ANB             | EL: 19                 | HS: 0     |
|   |                    |                      | <b>Located ANE</b>       | <b>3:</b> 19           |           |
|   | Total Due          | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                      |                    |                      |                          |                        |           |
| ENTITLEMENT                                     | 48,390.79          | 14,517.24            | 33,873.55                | 4,839.08               |           |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 4,839.08               |           |
| Quality Educator (01-3111)                      |                    |                      |                          |                        |           |
| ENTITLEMENT                                     | 6,072.00           | 1,821.60             | 4,250.40                 | 607.20                 |           |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 607.20                 |           |
| At Risk Student (01-3112)                       |                    |                      |                          |                        |           |
| ENTITLEMENT                                     | 5,009.50           | 1,502.85             | 3,506.65                 | 500.95                 |           |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 500.95                 |           |
| Indian Education for All (01-3113)              |                    |                      |                          |                        |           |
| ENTITLEMENT                                     | 387.60             | 116.28               | 271.32                   | 38.76                  |           |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 38.76                  |           |
|   |                    |                      |                          |                        |           |

<sup>\*</sup> Entitlement has been recalculated



| 22  | JEFFERSON COUNT   | Υ                    |                          |                        |          |
|---|-------------------|----------------------|--------------------------|------------------------|----------|
|   | 0455 Basin Elem   |                      | District ANI             | <b>3:</b> EL: 19       | HS: 0    |
|   |                   |                      | Located AN               | <b>B:</b> 19           |          |
|   | Total Due         | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |          |
| Special Education (01-3115)                     |                   |                      |                          |                        |          |
| ENTITLEMENT                                     | 2,733.91          | 820.17               | 1,913.74                 | 273.39                 |          |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 273.39                 |          |
| Capital Investment and Deferred Maintenance     | (15-3660)         |                      |                          |                        |          |
| ENTITLEMENT                                     | 33,715.44         | 10,114.62            | 23,600.82                | 3,371.54               |          |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 3,371.54               |          |
| This Month's Payment for District               |                   |                      |                          |                        | 9,630.92 |
|   | 0456 Boulder Elem |                      | District ANI             | <b>3:</b> EL: 206      | HS: 0    |
|   |                   |                      | Located AN               | <b>B:</b> 206          |          |
|   | Total Due         | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |          |
| Direct State Aid (01-3110)                      |                   |                      |                          |                        |          |
| ENTITLEMENT                                     | 488,850.83        | 146,655.24           | 342,195.59               | 48,885.08              |          |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 48,885.08              |          |
| Quality Educator (01-3111)                      |                   |                      |                          |                        |          |
| ENTITLEMENT                                     | 47,486.08         | 14,245.83            | 33,240.25                | 4,748.61               |          |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 4,748.61               |          |

<sup>\*</sup> Entitlement has been recalculated



| 22  | JEFFERSON COUNT   | Y                    |                          |                        |           |
|---|-------------------|----------------------|--------------------------|------------------------|-----------|
|   | 0456 Boulder Elem |                      | District ANE             | <b>8:</b> EL: 206      | HS: 0     |
|   |                   |                      | Located AN               | <b>B:</b> 206          |           |
|   | Total Due         | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| At Risk Student (01-3112)                       |                   |                      |                          |                        |           |
| ENTITLEMENT                                     | 9,787.30          | 2,936.19             | 6,851.11                 | 978.73                 |           |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 978.73                 |           |
| Indian Education for All (01-3113)              |                   |                      |                          |                        |           |
| ENTITLEMENT                                     | 4,202.40          | 1,260.72             | 2,941.68                 | 420.24                 |           |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 420.24                 |           |
| American Indian Achievement Gap (01-3114)       |                   |                      |                          |                        |           |
| ENTITLEMENT                                     | 600.00            | 180.00               | 420.00                   | 60.00                  |           |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 60.00                  |           |
| Special Education (01-3115)                     |                   |                      |                          |                        |           |
| ENTITLEMENT                                     | 37,672.44         | 11,301.72            | 26,370.72                | 3,767.24               |           |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 3,767.24               |           |
| Capital Investment and Deferred Maintenance     | (15-3660)         |                      |                          |                        |           |
| ENTITLEMENT                                     | 67,430.88         | 20,229.27            | 47,201.61                | 6,743.09               |           |
| This Month's Payment - sent to Jefferson County |                   |                      |                          | 6,743.09               |           |
| This Month's Payment for District               |                   |                      |                          |                        | 65,602.99 |



| 22  | JEFFERSON COUNTY   | <b>,</b>             |                          |                        |     |
|---|--------------------|----------------------|--------------------------|------------------------|-----|
|   | 0457 Jefferson H S |                      | District ANI             |                        | HS: |
|   |                    |                      | Located AN               | <b>B:</b> 268          |     |
|   | Total Due          | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |     |
| Direct State Aid (01-3110)                      |                    |                      |                          |                        |     |
| ENTITLEMENT                                     | 799,866.72         | 239,960.01           | 559,906.71               | 79,986.67              |     |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 79,986.67              |     |
| Quality Educator (01-3111)                      |                    |                      |                          |                        |     |
| ENTITLEMENT                                     | 70,040.52          | 21,012.15            | 49,028.37                | 7,004.05               |     |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 7,004.05               |     |
| At Risk Student (01-3112)                       |                    |                      |                          |                        |     |
| ENTITLEMENT                                     | 2,579.00           | 773.70               | 1,805.30                 | 257.90                 |     |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 257.90                 |     |
| Indian Education for All (01-3113)              |                    |                      |                          |                        |     |
| ENTITLEMENT                                     | 5,467.20           | 1,640.16             | 3,827.04                 | 546.72                 |     |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 546.72                 |     |
| American Indian Achievement Gap (01-3114)       |                    |                      |                          |                        |     |
| ENTITLEMENT                                     | 1,600.00           | 480.00               | 1,120.00                 | 160.00                 |     |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 160.00                 |     |
| Special Education (01-3115)                     |                    |                      |                          |                        |     |
| ENTITLEMENT                                     | 71,728.73          | 21,518.61            | 50,210.12                | 7,172.87               |     |
| This Month's Payment - sent to Jefferson County |                    |                      |                          | 7,172.87               |     |

<sup>\*</sup> Entitlement has been recalculated



| 22  | JEFFERS   | ON COUNT     | Y                    |                          |                        |       |           |
|---|-----------|--------------|----------------------|--------------------------|------------------------|-------|-----------|
|   | 0457 Je   | efferson H S |                      | District ANB             | EL: C                  | HS:   | 268       |
|   |           |              |                      | Located ANI              | <b>B:</b> 268          | }     |           |
|   |           | Total Due    | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |       |           |
| Capital Investment and Deferred Maintenance     | (15-3660) |              |                      |                          |                        |       |           |
| ENTITLEMENT                                     |           | 33,715.44    | 10,114.62            | 23,600.82                | 3,371.54               |       |           |
| This Month's Payment - sent to Jefferson County |           |              |                      |                          | 3,371.54               |       |           |
| This Month's Payment for District               |           |              |                      |                          |                        |       | 98,499.75 |
|   | 0458 Ca   | ardwell Elem |                      | District ANB             | 8: EL: 50              | ) HS: | 0         |
|   |           |              |                      | Located ANI              | <b>B:</b> 33           | }     |           |
|   |           | Total Due    | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |       |           |
| Direct State Aid (01-3110)                      |           |              |                      |                          |                        |       |           |
| ENTITLEMENT                                     |           | 111,747.77   | 33,524.34            | 78,223.43                | 11,174.78              | i     |           |
| This Month's Payment - sent to Jefferson County |           |              |                      |                          | 11,174.78              |       |           |
| Quality Educator (01-3111)                      |           |              |                      |                          |                        |       |           |
| ENTITLEMENT                                     |           | 17,836.50    | 5,350.95             | 12,485.55                | 1,783.65               |       |           |
| This Month's Payment - sent to Jefferson County |           |              |                      |                          | 1,783.65               |       |           |
| At Risk Student (01-3112)                       |           |              |                      |                          |                        |       |           |
| ENTER ENTERIE                                   |           |              |                      |                          |                        |       |           |
| ENTITLEMENT                                     |           | 322.44       | 96.72                | 225.72                   | 32.24                  | ,     |           |
| This Month's Payment - sent to Jefferson County |           | 322.44       | 96.72                | 225.72                   | 32.24<br>32.24         | -     |           |

st Entitlement has been recalculated



| 22  | JEFFERSO  | N COUNT    | Y                    |                          |                        |           |
|---|-----------|------------|----------------------|--------------------------|------------------------|-----------|
|   | 0458 Car  | dwell Elem |                      | District ANB             | : EL: 50               | HS: 0     |
|   |           |            |                      | Located ANI              | <b>3</b> : 33          |           |
|   |           | Total Due  | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Indian Education for All (01-3113)              |           |            |                      |                          |                        |           |
| ENTITLEMENT                                     |           | 1,020.00   | 306.00               | 714.00                   | 102.00                 |           |
| This Month's Payment - sent to Jefferson County |           |            |                      |                          | 102.00                 |           |
| American Indian Achievement Gap (01-3114)       |           |            |                      |                          |                        |           |
| ENTITLEMENT                                     |           | 600.00     | 180.00               | 420.00                   | 60.00                  |           |
| This Month's Payment - sent to Jefferson County |           |            |                      |                          | 60.00                  |           |
| Special Education (01-3115)                     |           |            |                      |                          |                        |           |
| ENTITLEMENT                                     |           | 8,539.53   | 2,561.85             | 5,977.68                 | 853.95                 |           |
| This Month's Payment - sent to Jefferson County |           |            |                      |                          | 853.95                 |           |
| Capital Investment and Deferred Maintenance     | (15-3660) |            |                      |                          |                        |           |
| ENTITLEMENT                                     |           | 33,715.44  | 10,114.62            | 23,600.82                | 3,371.54               |           |
| This Month's Payment - sent to Jefferson County |           |            |                      |                          | 3,371.54               |           |
| This Month's Payment for District               |           |            |                      |                          |                        | 17,378.16 |



| 22  | JEFFERSON COUNTY       | 7                    |                          |                        |     |
|---|------------------------|----------------------|--------------------------|------------------------|-----|
|   | 0460 Montana City Elem |                      | District ANE             | <b>3:</b> EL: 416      | HS: |
|   |                        |                      | Located AN               | <b>B:</b> 416          |     |
|   | Total Due              | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |     |
| Direct State Aid (01-3110)                      |                        |                      |                          |                        |     |
| ENTITLEMENT                                     | 930,379.00             | 279,113.70           | 651,265.30               | 93,037.90              |     |
| This Month's Payment - sent to Jefferson County |                        |                      |                          | 93,037.90              |     |
| Quality Educator (01-3111)                      |                        |                      |                          |                        |     |
| ENTITLEMENT                                     | 97,996.01              | 29,398.80            | 68,597.21                | 9,799.60               |     |
| This Month's Payment - sent to Jefferson County |                        |                      |                          | 9,799.60               |     |
| At Risk Student (01-3112)                       |                        |                      |                          |                        |     |
| ENTITLEMENT                                     | 3,152.62               | 945.78               | 2,206.84                 | 315.26                 |     |
| This Month's Payment - sent to Jefferson County |                        |                      |                          | 315.26                 |     |
| Indian Education for All (01-3113)              |                        |                      |                          |                        |     |
| ENTITLEMENT                                     | 8,486.40               | 2,545.92             | 5,940.48                 | 848.64                 |     |
| This Month's Payment - sent to Jefferson County |                        |                      |                          | 848.64                 |     |
| American Indian Achievement Gap (01-3114)       |                        |                      |                          |                        |     |
| ENTITLEMENT                                     | 1,400.00               | 420.00               | 980.00                   | 140.00                 |     |
| This Month's Payment - sent to Jefferson County |                        |                      |                          | 140.00                 |     |
| Special Education (01-3115)                     |                        |                      |                          |                        |     |
| ENTITLEMENT                                     | 71,411.71              | 21,423.51            | 49,988.20                | 7,141.17               |     |
| This Month's Payment - sent to Jefferson County |                        |                      |                          | 7,141.17               |     |

<sup>\*</sup> Entitlement has been recalculated



| 22  | JEFFERS(   | ON COUNTY    | 1                    |                          |                        |            |
|---|------------|--------------|----------------------|--------------------------|------------------------|------------|
|   | 0460 Monta | na City Elem |                      | District ANB             | EL: 416 I              | HS: 0      |
|   |            |              |                      | <b>Located ANI</b>       | <b>3:</b> 416          |            |
|   |            | Total Due    | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |            |
| Capital Investment and Deferred Maintenance     | (15-3660)  |              |                      |                          |                        |            |
| ENTITLEMENT                                     |            | 80,917.06    | 24,275.13            | 56,641.93                | 8,091.71               |            |
| This Month's Payment - sent to Jefferson County |            |              |                      |                          | 8,091.71               |            |
| This Month's Payment for District               |            |              |                      |                          |                        | 119,374.28 |



\*\*\*Final\*\*\*

#### **JEFFERSON COUNTY**

# **County Summary**

|   | Total Due    | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |            |
|---|--------------|----------------------|--------------------------|------------------------|------------|
| Direct State Aid (01-3110) ENTITLEMENT                | 4,477,309.71 | 1,343,192.91         | 3,134,116.80             | 447,730.97             | 447,730.97 |
| Quality Educator (01-3111) ENTITLEMENT                | 453,047.11   | 135,914.13           | 317,132.98               | 45,304.71              | 45,304.71  |
| At Risk Student (01-3112) ENTITLEMENT                 | 36,853.56    | 11,056.05            | 25,797.51                | 3,685.35               | 3,685.35   |
| Indian Education for All (01-3113) ENTITLEMENT        | 36,638.40    | 10,991.52            | 25,646.88                | 3,663.84               | 3,663.84   |
| American Indian Achievement Gap (01-3114) ENTITLEMENT | 7,200.00     | 2,160.00             | 5,040.00                 | 720.00                 | 720.00     |



| 22 JEFFERSON COUNTY                                   |            |                      |                          |         |                        |            |  |  |  |
|---|------------|----------------------|--------------------------|---------|------------------------|------------|--|--|--|
| County Summary  |            | District ANB:        | EL:                      | 1,306   | HS: 490 K12:           | 0          |  |  |  |
| ·   |            | <b>County ANB:</b>   | EL:                      | 1,288   | HS: 475 K12:           | 0          |  |  |  |
|   | Total Due  | Paid Thru<br>October | Remaining<br>Balance Due |         | Monthly<br>Payment Due |            |  |  |  |
| Special Education (01-3115)                           |            |                      |                          |         |                        |            |  |  |  |
| ENTITLEMENT   | 313,781.27 | 94,134.36            | 219                      | ,646.91 | 31,378.12              |            |  |  |  |
|   |            |                      |                          |         |                        | 31,378.12  |  |  |  |
| Capital Investment and Deferred Maintenance (15-3660) |            |                      |                          |         |                        |            |  |  |  |
| ENTITLEMENT   | 418,071.46 | 125,421.42           | 292                      | ,650.04 | 41,807.14              |            |  |  |  |
|   |            |                      |                          |         |                        | 41,807.14  |  |  |  |
| Elementary Payment                                    |            |                      |                          |         |                        | 394,694.80 |  |  |  |
| High School Payment                                   |            |                      |                          |         |                        | 179,595.33 |  |  |  |
| K12 Payment   |            |                      |                          |         |                        | 0.00       |  |  |  |
| Coop Payment  |            |                      |                          |         |                        | 0.00       |  |  |  |
| County Payment  |            |                      |                          |         |                        | 0.00       |  |  |  |
| This Month's Payment                                  |            |                      |                          |         |                        | 574,290.13 |  |  |  |